

Ref: TR010062

Mr Richard Allen (Lead Panel Member for the
Examining Authority)
c/o Bart Bartkowiak (Case Manager)
National Infrastructure Planning
The Planning Inspectorate
National Infrastructure Directorate
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Sent by email to:

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Dear Mr Allen,

A66 Northern Trans-Pennine Project: Application for Development Consent (“DCO application”)

Submission made by the Applicant at Deadline 3

Further to the Rule 8 letter dated 8 December 2022, please find below a list of documents set out in the order shown in Appendix A of that letter under ‘Deadline 3’ which form part of the Applicant’s submission at Deadline 3 of the Examination of the DCO application:

1. Updated Statements of Common Ground requested by the Examining Authority (ExA) with the following Interested Parties (as outlined in Annex D of the Rule 6 letter):
 - a. Durham County Council (Document Reference 4.5, Rev 2).
 - b. Cumbria County Council and Eden District Council (Document Reference 4.5, Rev 2).
 - c. North Yorkshire County Council and Richmondshire District Council (Document Reference 4.5, Rev 2).
 - d. Environment Agency (Document Reference 4.5, Rev 2).
 - e. Natural England (Document Reference 4.5, Rev 2).
 - f. Historic England (Document Reference 4.5, Rev 2).
 - g. North Pennines AONB Partnership (Document Reference 4.5, Rev 2).
 - h. The Gypsy and Travellers Representatives (Document Reference 4.5, Rev 2).
2. New Statements of Common Ground submitted at Deadline 3 with the following Interested Parties:
 - a. Defence Infrastructure Organisation (Document Reference 7.22)

- b. Sport England (Document Reference 7.23).
- 3. Updated Statement of Commonality for Statements of Common Ground (Document Reference 4.5, Rev 2).

Additional Submissions

As discussed at the first round of hearings and/or confirmed by the Applicant at Deadline 1 and/or Deadline 2, the following other documents are also submitted and comprise the remainder of the Applicant’s submission at Deadline 3. We have outlined in the table below a brief summary of the reason for the submission in each case:

Document Reference	Document Title	Reason for Submission
1.7 (Rev 3)	Application Document Tracker	An updated version of the Application Document Tracker submitted at Deadline 2 to reflect the status of documents at Deadline 3.
2.7 (Rev 2)	Environmental Management Plan (Clean)	Submitted to reflect a number of amendments made to the first iteration of the Environmental Management Plan, which have arisen from comments made in relevant representations, written representations, Local Impact Reports and in response to the specific commitment in the Applicant’s Deadline 1 Submission – 7.3 Issue Specific Hearing 2 (ISH2) Post Hearing Submissions (REP1-009), as outlined under Agenda Item 2.2.
2.7 (Rev 2)	Environmental Management Plan (Tracked)	
2.7 (Rev 2)	Environmental Management Plan Annex B1 Outline Landscape and Ecology Management Plan (Clean)	
2.7 (Rev 2)	Environmental Management Plan Annex B1 Outline Landscape and Ecology Management Plan (Tracked)	
2.7 (Rev 2)	Environmental Management Plan Annex B2 Outline Site Waste Management Plan (Clean)	
2.7 (Rev 2)	Environmental Management Plan Annex B2 Outline Site Waste Management Plan (Tracked)	
2.7 (Rev 2)	Environmental Management Plan Annex B3 Outline Heritage Mitigation Strategy (Clean)	
2.7 (Rev 2)	Environmental Management Plan Annex B3 Outline Heritage Mitigation Strategy (Tracked)	

2.7 (Rev 2)	Environmental Management Plan Annex B7 Ground and Surface Water Management (Clean)	
2.7 (Rev 2)	Environmental Management Plan Annex B7 Ground and Surface Water Management (Tracked)	
2.7 (Rev 2)	Environmental Management Plan Annex B9 Soil Management Plan (Clean)	
2.7 (Rev 2)	Environmental Management Plan Annex B9 Soil Management Plan (Tracked)	
2.7 (Rev 2)	Environmental Management Plan Annex B11 Community Engagement Plan (Clean)	
2.7 (Rev 2)	Environmental Management Plan Annex B11 Community Engagement Plan (Tracked)	
2.7 (Rev 2)	Environmental Management Plan Annex B15 Invasive Non-Native Species (INNS) (Clean)	
2.7 (Rev 2)	Environmental Management Plan Annex B15 Invasive Non-Native Species (INNS) (Tracked)	
2.7 (Rev 2)	Environmental Management Plan Annex C1 Working in and near SAC Method Statement (Clean)	
2.7 (Rev 2)	Environmental Management Plan Annex C1 Working in and near SAC Method Statement (Tracked)	
2.7 (Rev 2)	Environmental Management Plan Annex C2 Working in Watercourses Method Statement (Clean)	
2.7 (Rev 2)	Environmental Management Plan Annex C2 Working in Watercourses Method Statement (Tracked)	
2.7 (Rev 2)	Environmental Management Plan Annex D Emergency Procedures (Clean)	

2.7 (Rev 2)	Environmental Management Plan Annex D Emergency Procedures (Tracked)	
5.11 (Rev 2)	Project Design Principles (Clean)	Submitted in response to the commitment in the Applicant's Deadline 2 Submission – 7.9 Comments on Local Impact Report (REP2-018) at paragraph 4.20.11.
5.11 (Rev 2)	Project Design Principles (Tracked)	
7.18	Environmental Management Plan (1st Iteration) Change Log	Submitted to set out and explain the changes to the Environmental Management Plan that have been made in Revision 2 when compared to the version of the EMP submitted as part of the DCO application (Revision 1).
7.19	Project Design Principles Change Log	Submitted to set out and explain the changes to the Project Design Principles that have been made in Revision 2 when compared to the version of the Project Design Principles submitted as part of the DCO application (Revision 1).
2.9 (Rev 3)	Mitigation Schedule (Clean)	Submitted as part of the updates to the Environmental Management Plan which has been updated for the reasons outlined above.
2.9 (Rev 3)	Mitigation Schedule (Tracked)	
7.14	Outline Carbon Strategy	Submitted in response to the commitment in the Applicant's Deadline 1 Submission – 7.3 Issue Specific Hearing 2 (ISH2) Post Hearing Submissions (REP1-009), as outlined under Agenda Item 3.4.
7.15	Issue Specific Hearing 1 (ISH1) Post Hearing Submission – Response to Examining Authority's Request Under Agenda Item 2.1: The Sills Complementary Environmental Consideration	Submitted in response to the commitment in the Applicant's Deadline 1 Submission – 7.3 Issue Specific Hearing 1 (ISH1) Post Hearing Submissions (REP1-006), as outlined under Agenda Item 2.1.
7.16	Brough Hill Fair Technical Note	Submitted in response to the commitment in the Applicant's Deadline 1 Submission – 7.3 Issue Specific Hearing 2 (ISH2) Post

		Hearing Submissions (REP1-009), as outlined under Agenda Item 5.0.
7.17	Overview of Design Process for Trout Beck Bridge, Cringle Beck Viaduct and Moor Beck Viaduct	Submitted in response to the commitment in the Applicant's Deadline 1 Submission – 7.3 Issue Specific Hearing 2 (ISH2) Post Hearing Submissions (REP1-009), as outlined under Agenda Item 3.1.
6.1 (Rev 2)	Errata Report	Submitted in response to the commitment in the Applicant's Deadline 2 Submission – 7.9 Comments on Local Impact Reports (REP2-018) and to provide an update to the Errata Report (AS-009) submitted in response to Procedural Decisions concerning requests for additional information.
7.20	National Vegetation Classification Survey Report	Submitted in response to the commitment in the Applicant's Deadline 2 submission – 7.9 Comments on Local Impact Reports (REP2-018), at paragraph 2.11.9.
7.20	National Vegetation Classification Survey Report – Figures 1 – 15	
7.21	National Vegetation Classification Survey Report Supporting Technical Note	
3.4 (Rev 2)	Environmental Statement Appendix 9.5 Agricultural Land Classification (ALC) Factual Soil Survey Report (Clean)	Submitted in response to the commitment in the Applicant's Deadline 2 Submission – 7.9 Comments on Local Impact Reports (REP2-018), at paragraph 2.16.6.
3.4 (Rev 2)	Environmental Statement Appendix 9.5 Agricultural Land Classification (ALC) Factual Soil Survey Report (Tracked)	
3.4 (Rev 2)	Environmental Statement Appendix 13.2 Agricultural landholding baseline summary (Clean)	Submitted to show an audit trail of baseline data gathering to further support the full assessment that was undertaken as part of the ES.
3.4 (Rev 2)	Environmental Statement Appendix 13.2 Agricultural landholding baseline summary (Tracked)	

If you have any queries, please do contact me at your earliest convenience.

Yours sincerely,



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